



**PUBLIC NOTICE  
STATE OF ILLINOIS**

***Business Enterprise Council for Minorities, Females, and Persons with Disabilities***

**AGENDA**

**Monday, November 1, 2021**

**1:30 p.m. – 3:30 p.m.**

**Location: Webex EVENT**

**WebEx Event Access Link – [Attendees](#)**

**Number (access code): [2468 436 1762](#)**

**Password: Council**

**Join by phone: [+1-312-535-8110](#); Access Code: [24684361762#2686245#](#)**

- I. Welcome – **Arielle Johnson**
- II. Call to Order – **Arielle Johnson**
- III. Roll Call – **Kori Acosta**
- IV. Approval of the Minutes for the Council Meeting held on August 23, 2021- **Arielle Johnson**
- V. Vote to reschedule upcoming December 27, 2021 BEP Council Meeting – **Arielle Johnson**
- VI. Chair’s Report – **Arielle Johnson**
  - **Hispanic Heritage Month**
  - **Indigenous People’s Day**
  - **NASCA Award**
  - **Holiday Council Meetings Schedule**
- VII. Subcommittees Reports
  - Certification Subcommittee Report – **Chair Tracy Sullivan**
  - Outreach Subcommittee Report – **Chair Bola Delano**
  - Compliance Subcommittee Report – **Chair Sharron Matthews**
- VIII. Ongoing Business
  - Update from Certification Division – **Carlos Gutierrez**
  - Update from Outreach Division – **Arielle Johnson**
  - Update from Compliance Division – **Harry Reinhardt**

In accordance with the Illinois Open Meetings Act (5 ILCS 120) and the Freedom of Information Act (5 ILCS 140) the above meeting is open to the public  
**BEP Council**



- Sheltered Markets – **Arielle Johnson**
- IX. New Business
- Mentor Protégé Update – **Arielle Johnson**
  - Goal Credit – **Jesse Martinez**
  - JCAR Update – **Radhika Lakhani**
- X. Public/Vendor Testimony
- XI. Adjournment
- Next Subcommittee Meetings
    - Certification Subcommittee Meeting – Monday, November 22, 2021
    - Outreach Subcommittee Meeting – Tuesday, November 16, 2021
    - Compliance Subcommittee Meeting – Wednesday, November 17, 2021
  - Next Council Meeting. – Monday, December 27, 2021

#### [BEP Events](#)

#### [Public Testimony Form](#)

*\*Please complete the Public Testimony Form at [CMS Events: Event Details \(illinois.gov\)](#) to provide public testimony. Advanced registration is required to speak during public/vendor testimony.*

*\*Public testimony sign-up cut off is 12:30 p.m. the day of BEP Council Meetings.*